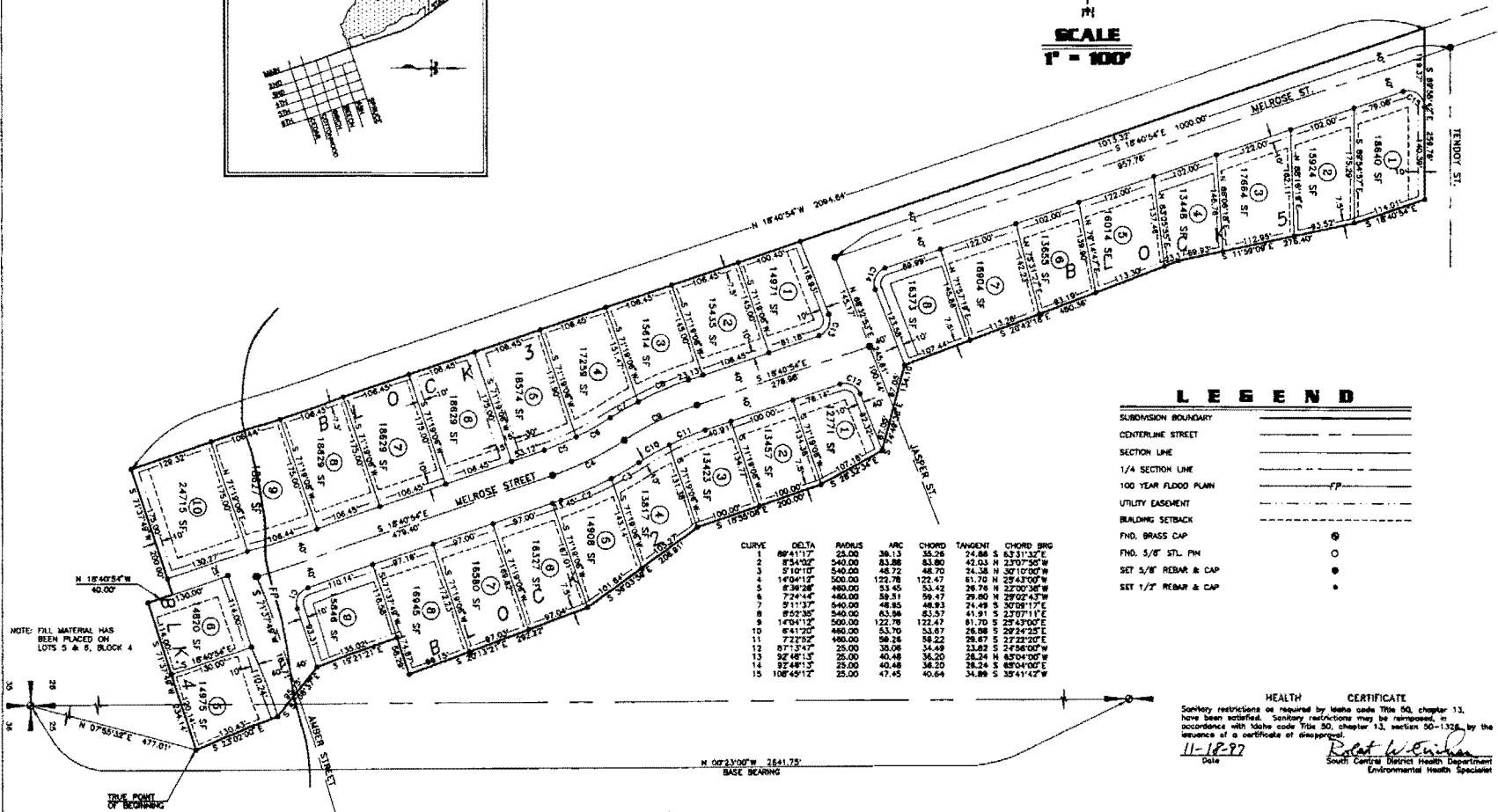
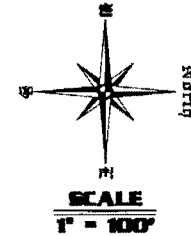
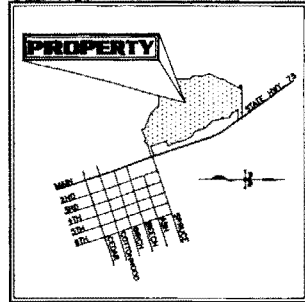


#408199, 11/20/1997

CHANTRELLE II SUBDIVISION PHASE 3

LOCATED IN
 SW⁴ SEC. 25, E² SEC. 26,
 TOWNSHIP 2 NORTH,
 RANGE 18 EAST,
 BOISE MERIDIAN
 BLAINE COUNTY, IDAHO
 1997

VICINITY SKETCH N.T.S.



LEGEND

- SUBDIVISION BOUNDARY
- CENTERLINE STREET
- SECTION LINE
- 1/4 SECTION LINE
- 100 YEAR FLOOD PLAIN
- UTILITY EASEMENT
- BUILDING SETBACK
- FND. BRASS CAP
- FND. 5/8" STL. PH
- SET 5/8" REBAR & CAP
- SET 1/2" REBAR & CAP

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	89°41'17"	25.00	38.33	35.26	74.88 S 63°31'33"E	
2	85°10'2"	240.00	83.88	83.80	42.03 N 23°07'30"W	
3	97°10'17"	540.00	48.72	48.70	24.38 N 30°10'00"W	
4	140°11'7"	500.00	122.78	122.47	81.78 N 25°43'00"W	
5	6°38'28"	480.00	53.45	53.42	28.78 N 22°00'38"W	
6	72°44'5"	480.00	38.51	38.47	28.80 N 29°02'43"W	
7	51°13'7"	540.00	48.83	48.83	24.49 S 30°08'17"E	
8	82°02'35"	540.00	83.86	83.57	41.91 S 23°07'11"E	
9	14°51'12"	500.00	122.78	122.43	81.70 S 28°43'00"E	
10	6°41'20"	480.00	53.70	53.67	28.88 S 29°24'23"E	
11	72°22'57"	480.00	38.25	38.22	28.87 S 22°22'20"E	
12	87°13'47"	25.00	38.08	34.48	33.82 S 24°56'00"W	
13	32°48'13"	25.00	40.48	36.20	28.24 N 85°04'00"E	
14	37°48'13"	25.00	40.48	36.23	28.24 S 85°04'00"E	
15	108°45'12"	25.00	47.45	40.64	34.88 S 39°41'42"W	

NOTE: FILL MATERIAL HAS BEEN PLACED ON LOTS 5 & 6, BLOCK 4

HEALTH CERTIFICATE
 Sanitary restrictions as required by Idaho code Title 50, chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho code Title 50, chapter 13, section 00-1326, by the issuance of a certificate of nonapproval.
 11-18-97
 Date
 Robert W. ...
 South Central District Health Department
 Environmental Health Specialist

ALL POINTS LAND SURVEYING
 JOHN ROOT - P.L.S. #889
 SURVEYING - CONSTRUCTION MANAGEMENT

This map is a photographic reproduction
 Of that on file in either the Recorder's or
 The Surveyor's Office. The Company assumes
 No liability for variation, if any, with another
 Or re-survey. Courtesy of AMERITITLE.

#408199, 11/20/1997

CHANTRELLE II SUBD. PHASE 3

CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners or representatives of the owners in fee
 simple of the following described property, located in the SW4 Section 25, and E1/2 Section 26,
 Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, said property being
 more particularly described as follows:
 Commencing at the Southwest corner of Section 25, said point also being the Southeast
 corner of Section 26, Thence, N 07°55'32" E for a distance of 477.01 feet to
 the TRUE POINT OF BEGINNING;
 Thence, S 71°37'49" W for a distance of 234.14 feet;
 Thence, N 18°40'54" W for a distance of 40.00 feet;
 Thence, S 71°37'49" W for a distance of 209.44 feet;
 Thence, N 18°40'54" W for a distance of 209.44 feet;
 Thence, S 89°55'42" E for a distance of 259.76 feet;
 Thence, S 18°40'54" E for a distance of 114.01 feet;
 Thence, S 11°59'09" E for a distance of 276.40 feet;
 Thence, S 70°42'19" E for a distance of 134.36 feet;
 Thence, S 28°32'34" E for a distance of 107.16 feet;
 Thence, S 18°55'08" E for a distance of 200.00 feet;
 Thence, S 36°03'59" E for a distance of 206.91 feet;
 Thence, S 20°13'21" E for a distance of 292.22 feet;
 Thence, S 71°37'49" W for a distance of 58.29 feet;
 Thence, S 19°21'21" E for a distance of 135.02 feet;
 Thence, S 51°08'32" E for a distance of 93.15 feet;
 Thence, S 23°02'00" E for a distance of 130.43 feet to the TRUE POINT OF BEGINNING.

Containing 15.210 Acres, more or less

It is the intention of the undersigned to and they do hereby include said land in this plat, that the
 undersigned, does-by these presents, dedicate to the Public, the use forever of all streets as shown on
 this plat, the easements indicated on said plat are not dedicated to the public, but are reserved to the
 said easements is thereby perpetually reserved for public use, for other uses as designated
 hereon, and any structures other than for such purposes are to be erected within the lines of
 said easements.

Maxine F. Hazen
 MAXINE F. HAZEN - PRESIDENT OF
 CHANTRELLE, INC.

Richard D. Hazen Secy
 RICHARD D. HAZEN SECRETARY
 CHANTRELLE, INC.

DOMESTIC WATER DELIVERY CERTIFICATE

Pursuant to Idaho code 50-1314, We, Maxine F. Hazen and Richard D. Hazen, as owners,
 do hereby certify that the individual lots described in this plat will be served by a domestic city
 water system common to all lots.

Maxine F. Hazen
 MAXINE F. HAZEN - PRESIDENT OF
 CHANTRELLE, INC.

Richard D. Hazen Secy
 RICHARD D. HAZEN SECRETARY
 CHANTRELLE, INC.

IRRIGATION WATER DELIVERY CERTIFICATE

Pursuant to Idaho code 31-3805, We, Maxine F. Hazen and Richard D. Hazen, as owners, do
 hereby certify that irrigation water appurtenant and the assessment obligation of the land in this
 subdivision have been transferred from said lands and that an irrigation water delivery system is
 not provided.

Maxine F. Hazen
 MAXINE F. HAZEN - PRESIDENT OF
 CHANTRELLE, INC.

Richard D. Hazen Secy
 RICHARD D. HAZEN SECRETARY
 CHANTRELLE, INC.

IRRIGATION WATER DELIVERY CERTIFICATE

Pursuant to Idaho code 31-3805, We, Maxine F. Hazen and Richard D. Hazen, as owners, do
 hereby certify that the water rights appurtenant and the assessment obligation of the lands in said
 subdivision which are within the _____ irrigation entity have been transferred from said
 lands by the owners. Lots within the subdivision will not be entitled to any water rights and will
 not be obligated for assessments from any irrigation district and/or canal company.

Maxine F. Hazen
 MAXINE F. HAZEN - PRESIDENT OF
 CHANTRELLE, INC.

Richard D. Hazen Secy
 RICHARD D. HAZEN SECRETARY
 CHANTRELLE, INC.

ACKNOWLEDGEMENT

STATE OF IDAHO) ss
 COUNTY OF BLAINE)

On this 20th day of November, 1997, before me, a Notary Public in and for the State
 of Idaho, personally appeared Maxine F. Hazen, known to me to be the President
 of the corporation that executed the within instruments or the person who executed the
 instruments on behalf of said corporation, and acknowledged to me that such corporation executed
 the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
 year in this certificate first above written.

Maxine F. Hazen
 NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO

My Commission expires 1-01-02

Residing at Hayden, Idaho.

ACKNOWLEDGEMENT

STATE OF IDAHO) ss
 COUNTY OF BLAINE)

On this 20th day of November, 1997, before me, a Notary Public in and for the State
 of Idaho, personally appeared Richard D. Hazen, known to me to be the President
 of the corporation that executed the within instruments or the person who executed the
 instruments on behalf of said corporation, and acknowledged to me that such corporation executed
 the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
 year in this certificate first above written.

Richard D. Hazen
 NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO

My Commission expires 1-01-02

Residing at Hayden, Idaho.

This map is a photographic reproduction of that on file in either the Recorder's or The Surveyor's Office. The Company assumes No liability for variation, if any, with another Or re-survey. Courtesy of AMERITITLE.

#408199, 11/20/1997

CHANTRELLE II SUBD. PHASE 3

COUNTY ENGINEER'S CERTIFICATE

This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho and County of Blaine related thereto.

Dated this 22th day of Nov., 1997

John D. Root
County Surveyor

CERTIFICATE OF SURVEYOR

This is to certify that I, John D. Root, a Registered Land Surveyor in the State of Idaho, made the survey of the land described in the Certificate of Owners and designed hereon as CHANTRELLE #2 SUBDIVISION (PHASE 3) and that this plat is a true and accurate representation of said survey as made and staked under my supervision and direction.

PLANNING & ZONING COMMISSIONS ACCEPTANCE

The foregoing plat was duly accepted and approved by the City of Bellevue Planning and Zoning Commission on this 18th day of November, 1997.

Diane Gandy

CITY OF BELLEVUE

The accompanying plat of Chantrelle #2 Subdivision (Phase 2) is hereby approved by the City of Bellevue, Idaho by resolution adopted this 11th day of November, 1997.

Alvin B. Benthall
Mayer
Janice D. Larson
City Clerk

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 408199
STATE OF IDAHO) ss
COUNTY OF BLAINE)

On this 20 day of NOV, 1997, at 4:32 P.M., the foregoing plat was filed for record in the office of the Recorder of Blaine County, Idaho.

MARY GREEN
M. Payne
Deputy
MARY GREEN
Ex-Officio Recorder

CITY ENGINEER'S CERTIFICATE

This is to certify that I, *William Thibodeau*, a Registered Professional Engineer in and for the State of Idaho, have checked the foregoing plat and computations for determining the same and have determined that they comply with the laws of the State of Idaho and the ordinances of Bellevue.

William Thibodeau
City Engineer

COUNTY TREASURER'S CERTIFICATE

I, *David L. Dick*, County Treasurer in and for the County of Blaine, Idaho per the requirements of Idaho Code 50-1308, do hereby certify that all current and delinquent County property taxes for the property included in this Subdivision have been paid in full. This certification is valid for the next thirty days only.

David L. Dick
Blaine County Treasurer
Nov-22-1997
Date

