

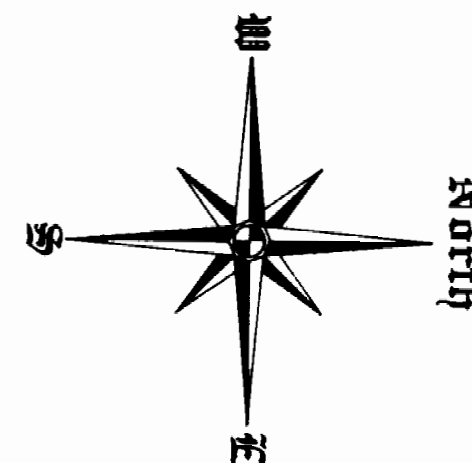
CHANTRELLE II SUBDIVISION PHASE 3

CHANTRELLE #2 PH. 3



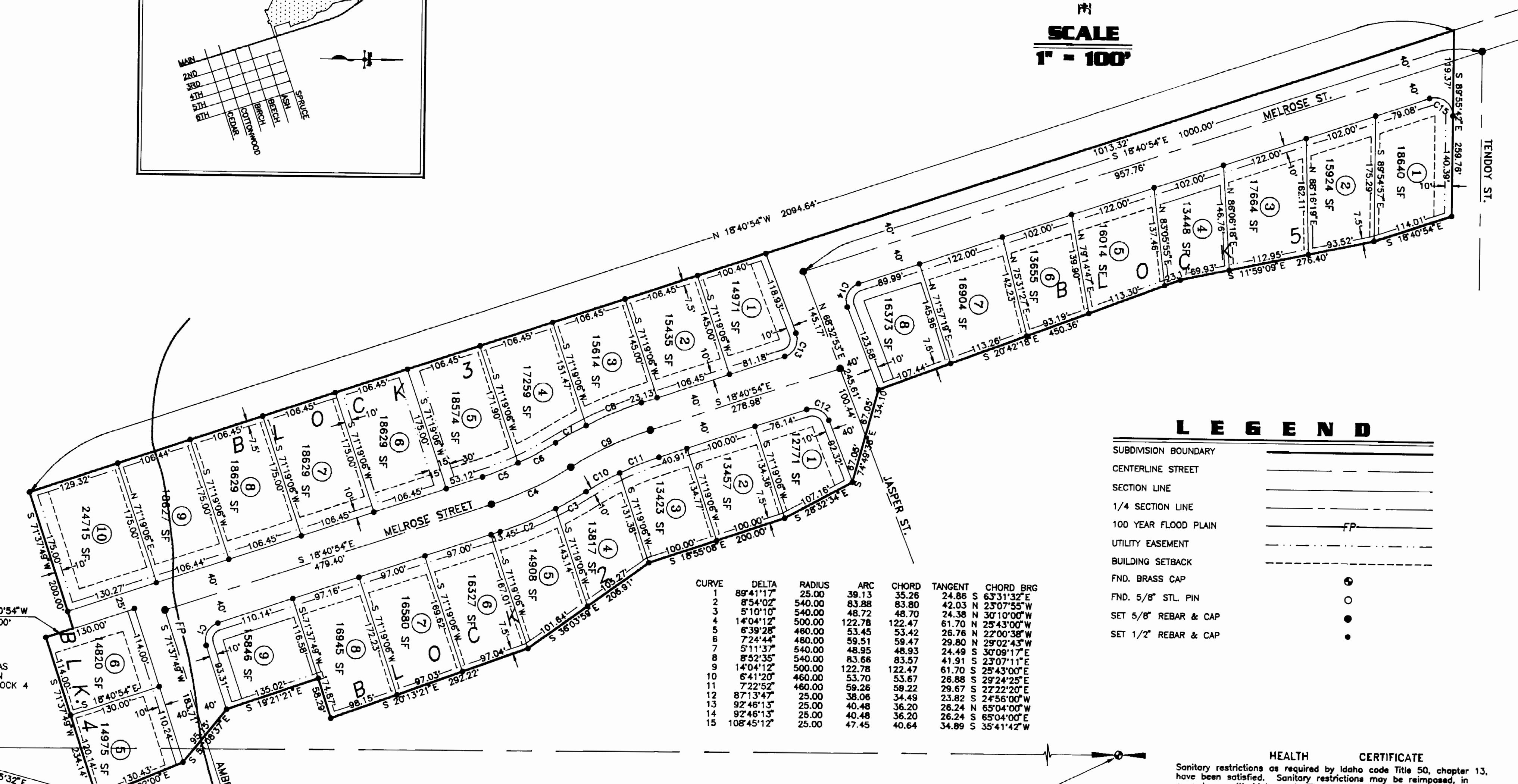
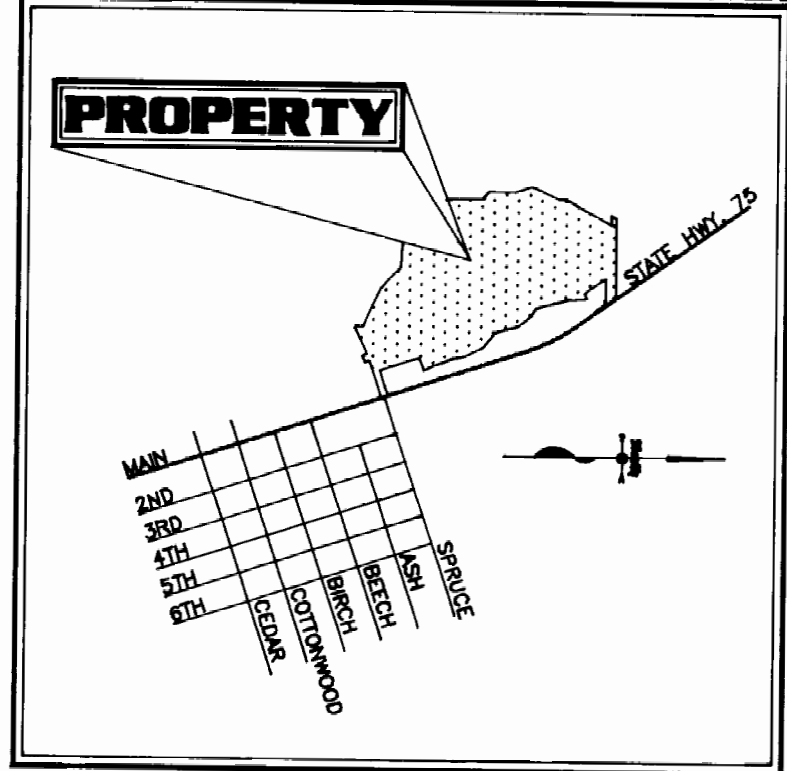
This document provided courtesy of Sun Valley Title

LOCATED IN
SW⁴ SEC. 25, E² SEC. 26,
TOWNSHIP 2 NORTH,
RANGE 18 EAST,
BOISE MERIDIAN
BLAINE COUNTY, IDAHO
1997



SCALE
1" = 100'

VICINITY SKETCH N.T.S.

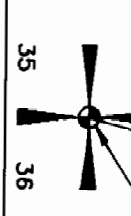


LEGEND

- SUBDIVISION BOUNDARY
- CENTERLINE STREET
- SECTION LINE
- 1/4 SECTION LINE
- 100 YEAR FLOOD PLAIN
- UTILITY EASEMENT
- BUILDING SETBACK
- FND. BRASS CAP
- FND. 5/8" STL. PIN
- SET 5/8" REBAR & CAP
- SET 1/2" REBAR & CAP

| CURVE | DELTA | RADIUS | ARC | CHORD | TANGENT | CHORD BRG |
|-------|------------|--------|--------|--------|--------------------|-----------|
| 1 | 89°41'17" | 25.00 | 39.13 | 35.26 | 24.86 S 63°31'32"E | |
| 2 | 8°54'02" | 540.00 | 83.88 | 83.80 | 42.03 N 23°07'55"W | |
| 3 | 5°10'10" | 540.00 | 48.72 | 48.70 | 24.38 N 30°10'00"W | |
| 4 | 14°04'12" | 500.00 | 122.78 | 122.47 | 61.70 N 25°43'00"W | |
| 5 | 6°39'28" | 480.00 | 53.45 | 53.42 | 26.76 N 27°00'38"W | |
| 6 | 7°24'44" | 480.00 | 59.51 | 59.47 | 29.80 N 29°02'43"W | |
| 7 | 5°11'37" | 540.00 | 48.95 | 48.93 | 24.49 S 30°09'17"E | |
| 8 | 8°52'35" | 540.00 | 83.66 | 83.57 | 41.91 S 23°07'11"E | |
| 9 | 14°04'12" | 500.00 | 122.78 | 122.47 | 61.70 S 25°43'00"E | |
| 10 | 6°41'20" | 480.00 | 59.26 | 59.22 | 29.67 S 27°22'20"E | |
| 11 | 7°22'52" | 480.00 | 59.26 | 59.22 | 23.82 S 24°56'00"W | |
| 12 | 87°13'47" | 25.00 | 38.06 | 34.48 | 28.24 N 65°04'00"E | |
| 13 | 92°46'13" | 25.00 | 40.48 | 36.20 | 26.24 N 65°04'00"E | |
| 14 | 92°46'13" | 25.00 | 40.48 | 36.20 | 26.24 S 65°04'00"E | |
| 15 | 108°45'12" | 25.00 | 47.45 | 40.64 | 34.89 S 35°41'42"W | |

NOTE: FILL MATERIAL HAS BEEN PLACED ON LOTS 5 & 6, BLOCK 4



N 00°23'00"W 2641.75'
 BASE BEARING

HEALTH CERTIFICATE
 Sanitary restrictions as required by Idaho code Title 50, chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho code Title 50, chapter 13, section 50-1326, by the issuance of a certificate of disapproval.
 11-18-97
 Date
 Robert W. Eischen
 South Central District Health Department
 Environmental Health Specialist

ALL POINTS LAND SURVEYING
 JOHN ROOT - P.L.S. #889
 SURVEYING - CONSTRUCTION MANAGEMENT